

# IOL ACADEMIC APPLICATION FORM



*Education is the greatest equaliser*

JUL 2020

Please complete this form in full.

|                         |                       |
|-------------------------|-----------------------|
| CIF NUMBER FOR STUDENT: | CIF NUMBER FOR PAYER: |
|-------------------------|-----------------------|

|                               |                      |               |
|-------------------------------|----------------------|---------------|
| IOL STUDENT/PERSONAL DETAILS: |                      |               |
| SURNAME:                      | FIRST NAME:          | INITIALS:     |
| ID NUMBER                     | POSTAL ADDRESS:      | TOWN:         |
| CELL NUMBER:                  | HOME NUMBER:         | OFFICE NUMBER |
| E-MAIL ADDRESS:               | RESIDENTIAL ADDRESS: |               |

|  |                |
|--|----------------|
| YES, I WILL COLLECT THE STUDY MATERIAL AT THE IOL OFFICE IN: | (NAME OF TOWN) |
| YES, I WILL COLLECT THE STUDY MATERIAL AT NAMPOST IN:        | (NAME OF TOWN) |

ARE YOU DISABLED? DESCRIBE:.....

1. WHERE.....(Facebook (fb), Youtube, Radio, News Paper, TV etc)  
or  
2. from WHOM.....(family member, friend, Trustco, employee IOL student etc)

did you receive NOTICE that IOL is an accredited and registered institution for distance mode studies?

CONTACT DETAILS (cell number) for the person you mentioned in number 2:.....

**STUDY BUDDY GROUP:**

YES  NO MY CONTACT DETAILS CAN BE MADE AVAILABLE TO OTHER STUDENTS

YES  NO CONTACT DETAILS OF OTHER CAN BE MADE AVAILABLE TO ME

EMPLOYER:..... ADDRESS:.....

PAY POINT:..... TOWN:.....

NEXT OF KIN/FRIEND (not residing at the same address/must be 18 years or older) CIF NUMBER:.....

TITLE (MR/MS/OTHER):..... SURNAME:..... INITIALS:..... OCCUPATION:.....

DATE OF BIRTH:..... TEL/CELL:..... RESIDENTIAL ADDRESS:.....

EMAIL:..... SPECIFY THE RELATIONSHIP:.....

|             |                                     |                                    |                                       |  |
|-------------|-------------------------------------|------------------------------------|---------------------------------------|--|
| IOL OFFICE: | WINDHOEK <input type="checkbox"/>   | ONGWEDIVA <input type="checkbox"/> | KEETMANSHOOP <input type="checkbox"/> | RUNDU <input type="checkbox"/>         |
|             | WALVIS BAY <input type="checkbox"/> | MARIENTAL <input type="checkbox"/> | GOBABIS <input type="checkbox"/>      | KATIMA MULILO <input type="checkbox"/> |

NO CASH SHOULD BE PAID TO ANY IOL or TRUSTCO FINANCE PERSONNEL  
(THE RESPONSIBILITY FOR LOST CASH REMAINS THAT OF THE STUDENT)

METHOD OF PAYMENT: (SELECT ONE ONLY)

1. CASH PAYMENT: N\$ (Declare the source of the cash) .....

**BANKING DETAILS:**  
TRUSTCO FINANCE  
FIRST NATIONAL BANK  
ACCOUNT NUMBER: 62122858452  
BRANCH CODE: 281872

2. TRUSTCO FINANCE LOAN: N\$

KYC FORMS FOR EITHER CASH PAYMENTS OR TRUSTCO LOANS **MUST** BE ATTACHED TO APPLICATION

IOL WILL NEED A DECLARATION UNDER OATH IF THERE IS A VARIATION OF YOUR ID PARTICULARS REFERRING TO THE ID, SALARY SLIP AND RELEVANT DOCUMENTS

THIS IS A LEGAL AND BINDING CONTRACT BETWEEN THE INSTITUTE FOR OPEN LEARNING AND THE UNDERSIGNED

**FOR CASH PAYMENTS...**

CANCELLATION OF STUDIES WITHIN ONE MONTH AFTER THE REGISTRATION DATE WILL ALLOW A 100% REFUND  
CANCELLATION OF STUDIES WITHIN THREE MONTHS AFTER THE REGISTRATION DATE WILL ALLOW A 50% REFUND

I DECLARE THAT,

- (1) All the particulars furnished by me on this form are true and correct, and I undertake to comply with rules, regulations and decisions of IOL, and any amendments thereto, and have taken note of advice which may be applicable to students in general and/or to the field of study for which I am registered;
- (2) IOL shall be entitled upon notice to the student to provide such equipment or material as it deems necessary in the interest of the student;
- (3.1) In case of the goods being delivered by the Seller to the Purchaser, the address submitted by the Purchaser in this agreement shall be Purchaser;
- (3.2) The Purchaser shall be liable to provide the Seller with written notice to the Seller on changing his/her address for the purposes of delivery;
- (3.4) In the case of delivery by any other means including that of the Purchaser collecting the goods from the Seller's premises, delivery is deemed to have taken place upon the delivery receipt being signed by the Purchaser and the risk of damage to or the loss of the goods shall pass to the Purchaser at the time of delivery;
- (3.5) It is precedent that the Seller shall not be liable for the loss of profits or any damage direct or indirect, consequential or otherwise, sustained by the Purchaser in consequence of deliveries, which may be in any respect incurred, or in consequence of non-delivery or late deliveries due to breakdowns of machines, strikes, labour disputes, wars, riots, civil commotion, delays by manufactures, or in transport accidents, legislation or regulations of any government or other authority, or other causes beyond our control;

**PLEASE NOTE!... IT WILL TAKE 10 WORKING DAYS TO FINALISE YOUR REGISTRATION**

STUDENT (Signature): ..... DATE: .....

GUARDIAN (Name & Surname): ..... SIGNATURE: ..... DATE: .....

MARKETER (Name & Surname): ..... SIGNATURE: ..... DATE: .....

**CERTIFICATE IN EARLY CHILDHOOD EDUCATION (CECE) 1 YEAR COURSE MAXIMUM STUDY PERIOD 3 YEARS**

YOU WILL RECEIVE A FREE E-BOOK READER/KINDLE WITH ALL YOUR STUDY GUIDES LOADED ON THE DEVICE

MY PREFERRED MOTHER TONGUE IS:

ENGLISH AFRIKAANS OSHIKWANYAMA SILOZI OTJIHERERO OSHINDONGA KHOEKHOEGOWAB **EXAMINATION VENUES:**

|                          |                          |                      |                          |                       |                          |
|--------------------------|--------------------------|----------------------|--------------------------|-----------------------|--------------------------|
| MWESHIPANDEKA SS         | <input type="checkbox"/> | DAVID SHEEHAMA SS    | <input type="checkbox"/> | PIONIER BOYS SS       | <input type="checkbox"/> |
| BRENDAN SIMBWAYE PS      | <input type="checkbox"/> | NOORDGRENS SS        | <input type="checkbox"/> | ANGRA PEQUENA SS      | <input type="checkbox"/> |
| FRIDRICH AWASEB SS       | <input type="checkbox"/> | PARESES SS           | <input type="checkbox"/> | KEETMANSHOOP TRC      | <input type="checkbox"/> |
| OMARURU LIBRARY          | <input type="checkbox"/> | REHOBOTH TRC         | <input type="checkbox"/> | WALVIS BAY/IOL OFFICE | <input type="checkbox"/> |
| MARIENTAL PRIVATE SCHOOL | <input type="checkbox"/> | CORNELIUS GOROSEB SS | <input type="checkbox"/> | HAIMBILI HAUFIKU SS   | <input type="checkbox"/> |
| BEN V/D WALT PS          | <input type="checkbox"/> | PUTUAVANGA SS        | <input type="checkbox"/> |                       |                          |
| USAKOS SS                | <input type="checkbox"/> | HEROES PS            | <input type="checkbox"/> |                       |                          |

SEMESTER 1 SEMESTER 2 SEMESTER 1 AND 2 **DIPLOMA IN EARLY CHILDHOOD EDUCATION (DECE) 1 YEAR COURSE MAXIMUM STUDY PERIOD 3 YEARS**

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|                          |                          |                      |                          |                       |                          |
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| MWESHIPANDEKA SS         | <input type="checkbox"/> | DAVID SHEEHAMA SS    | <input type="checkbox"/> | PIONIER BOYS SS       | <input type="checkbox"/> |
| BRENDAN SIMBWAYE PS      | <input type="checkbox"/> | NOORDGRENS SS        | <input type="checkbox"/> | ANGRA PEQUENA SS      | <input type="checkbox"/> |
| FRIDRICH AWASEB SS       | <input type="checkbox"/> | PARESES SS           | <input type="checkbox"/> | KEETMANSHOOP TRC      | <input type="checkbox"/> |
| OMARURU LIBRARY          | <input type="checkbox"/> | REHOBOTH TRC         | <input type="checkbox"/> | WALVIS BAY/IOL OFFICE | <input type="checkbox"/> |
| MARIENTAL PRIVATE SCHOOL | <input type="checkbox"/> | CORNELIUS GOROSEB SS | <input type="checkbox"/> | HAIMBILI HAUFIKU SS   | <input type="checkbox"/> |
| BEN V/D WALT PS          | <input type="checkbox"/> | PUTUAVANGA SS        | <input type="checkbox"/> |                       |                          |
| USAKOS SS                | <input type="checkbox"/> | HEROES PS            | <input type="checkbox"/> |                       |                          |

SEMESTER 1 SEMESTER 2 SEMESTER 1 AND 2 **PLEASE NOTE:**

THE ENTRY REQUIREMENT TO REGISTER FOR THE "DIPLOMA IN EARLY CHILDHOOD EDUCATION" IS PROOF THAT YOU HAVE COMPLETED THE CERTIFICATE IN EARLY CHILDHOOD EDUCATION



**I·O·L**  
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